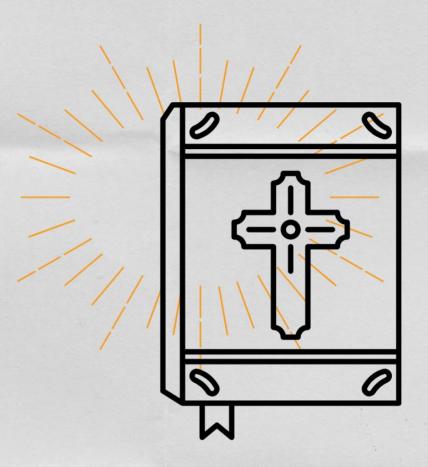
RESURRECTION TRUTH

NARACOORTE UNITING CHURCH

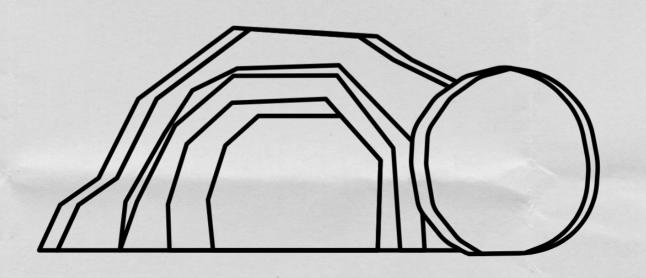
1 CORINTHIANS 15 RECAP



The Watchtower organisation says that Jesus did not rise from the

dead in the same body he died in (You Can Live Forever on Paradise Earth, pp. 143-44).
Instead, it says that He rose as a spirit creature and that the material body of Jesus was taken away by God the Father.

PART ONE: RESURRECTION SHAKE-UP



AESCHYLUS'S PLAY EUMENIDES: "ONCE A MAN HAS DIED, AND THE DUST HAS SOAKED UP HIS BLOOD, THERE IS NO RESURRECTION."

GREEKS AT THE TIME MAY HAVE HEARD THE NOUN "NEKROS" WHERE IS SAYS "THE DEAD," AND THOUGHT IT MEANT "ANIMATED CORPSE," INSTEAD OF RESURRECTED BODY.

VERSE 14 PUTS IT INTO HARSH, DIRECT, TRUTHFUL TERMS THAT IF CHRIST HASN'T BEEN RAISED, THEN THE APOSTLES PREACHING AND THE FAITH OF THEIR HEARERS IS IN VAIN.

♣

VERSE 15-19 SOUNDS LIKE A PITY PARTY, BUT IT TRULY IS A CLUSTER OF VERSES ABOUT THE PITIABLE STATE OF THE SINNER WITHOUT JESUS.



PART 2: RESURRECTION VICTORY

NARACOORTE UNITING CHURCH



As the Old Testament firstfruits symbolized and consecrated the entire harvest that was to follow, Christ's resurrection was the foretaste of the resurrection of all believers yet to come. His resurrection is our assurance that one day all believers will be raised from the dead and will receive new, resurrected bodies.

MIKE LIVINGSTONE, LIFEWAY



1 CORINTHIANS 15:45-49



JESUS MUST RETURN A SECOND TIME FOR THE FINAL RESURRECTION.



"LISTEN, I TELL YOU A MYSTERY: WE WILL NOT ALL SLEEP, BUT WE WILL ALL BE CHANGED— IN A FLASH, IN THE TWINKLING OF AN EYE, AT THE LAST TRUMPET. FOR THE TRUMPET WILL SOUND, THE DEAD WILL BE RAISED IMPERISHABLÉ, AND WE WILL BE CHANGED." 1 CORINTHIANS 15:51,52

SOCIETY of the SNOW



In a sense, Christ's defeat of death began with His own resurrection from the grave. It will continue with the resurrection of all who have believed in Him. It will be final when death is no more (Revelation 21:1–5).

At that moment, the victory over death and sin will be complete, and those who have believed in Christ will be free from it for all eternity (1 John 3:2; 1 Corinthians 15:51)

"The Son's subjection to his Father, which is mentioned in this place, doth no where prove his inequality of essence or power with his Father; it only signifieth what was spoken before, that Christ should deliver up his mediatory kingdom to his (Poole)

PART3: RESURRECTION ENCOURAGEMENT

He uses the Greek term literally meaning "those who" baptize for the dead, rather than his usual terms of "us," or "we."

Greek 3rd person plural verb "poiēsousin"









LET US PRAY